



Portland Regional Gem & Mineral Association
"Cascade of Gems"
Oct. 6 – Oct. 8, 2023
Wingspan Event and Conference Center, Hillsboro, OR
PRGMSA Competitive Exhibit Entry Form
Deadline: September 8, 2023

Rules:

All competitive exhibits must comply with the AFMS Rules updated in January 2018.
For a complete rule book or updates go to: www.amfed.org.

Setup:

Exhibits may be set up beginning Thursday, October 5th, 2023 from 12 noon to 8:00 pm. All entries must be ready for judging by 9:00 am Friday Oct. 6th, and may not be removed prior to 4:00 pm Sunday, October 8th.

Cases will be assigned space on display bases approximately 40" high and not to exceed 150 watts of power per case. Please use LED lighting where possible.
Exhibitors will receive two free 3-day passes (does not include parking).

Entry forms: **One form per case**

Please complete all information on the entry form and signed certification form and mail or e-mail to the Competitive Exhibit Registrar for acceptance and acknowledgment.

Mail to: Gordon P Hale, 10765 SW 153rd PL, Beaverton, OR 97007-8181
(503) 701-6841 (cell & text)
E-mail: PRGMSA.Exhibitors@gmail.com

If you are uncertain as to the correct class or group you should enter, or for clarification of the rules.

Contact: Charise Ash
(503) 789-4915 (text only)
E-mail: PRGMSA.judging@gmail.com

Liability:

It is mutually agreed that the Portland Regional Gem and Mineral Show Association shall not be liable to any Exhibitor in whole or in part. This includes the property of the exhibitor or the injury to their person resulting from any cause. Submitting this signed application constitutes acceptance of these rules and regulations.

Security:

Security throughout the show will be provided by PRGMSA.

Signature _____

Include both pages with the entry application



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NAME: _____

ADDRESS: _____

PHONE: _____ EMAIL: _____

SOCIETY (Junior Society): _____

EXHIBITOR GROUP: (check one)

MASTER _____ ADVANCED _____ NOVICE _____ JUNIOR _____

EXHIBIT DIVISION: _____ EXHIBIT CLASS: _____

If JUNIOR, give birth date: _____

Do you have your own case? _____ (yes or no) Size: Width _____ Height _____ Depth _____

Do you want to borrow a case? _____ (yes or no) Cases will be available on a limited basis.

Basic size: 4 ft. x 2 ft. x 2 ft. Liners or risers may or may not be available.

Certification for Competitive Exhibitors

I hereby certify that all material in competition by me is my own property, or if Society, all material belongs to members of the society. All work except minor findings or where otherwise allowed by the rules was completed by me. **I have read the current rules and agree to abide by them.**

Exhibitors Signature _____

PRINT NAME: _____

Exhibitor's Society: _____

I certify, as an officer of the above named Society, that the exhibitor is a member in good standing of that society, and to the best of my knowledge, is eligible to exhibit in the stated classification according to the rules.

Signature: _____

If this is sent via email, we need the officer's email: _____

Title _____ Date: _____

**BOTH PAGES MUST BE SENT BACK.
Be sure and make a copy for your use.**